

# **A NEW LOOK AT THE BOOKS OF REVELATION & DANIEL END-TIME PROPHECIES**

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## **PART 11**

### **FUTURE END-TIME EVENTS OVERVIEW**

In this part of our prophecy study, we present an overview of future end-time events. The first section provides a sequence of main events, followed by the same sequence of events with Scriptures and brief explanations. In future parts of this prophecy study, we plan to go into much greater detail concerning these events.

## SEQUENCE OF FUTURE END-TIME EVENTS

According to our present understanding of the prophetic timeline, the sequence of future end-time events is as follows:

1. The Two Witnesses begin to prophesy on or about Passover. Their ministry lasts 1260 days, about three and a half years (Revelation 11:3).
2. The Two Witnesses are killed and lie unburied for three and a half days on the Mount of Olives, in the same place where Yeshua (Jesus) was crucified (Revelation 11:8-9).
3. The Two Witnesses are resurrected and caught up to Heaven at the same time the Catching Up, also called the Rapture, takes place (Revelation 11:11-12; 1 Thessalonians 4:15-17; 1 Corinthians 15:51-53). The prophetic pattern indicates the time during or just after Rosh HaShanah (Yom Teruah – Feast of Trumpets).
4. The Seventh Trumpet described in the Book of Revelation sounds at the moment of the Rapture and a great earthquake shakes Jerusalem, splitting the Mount of Olives (Revelation 11:13-15; Zechariah 14:4).
5. The Seven Bowls of God's Judgment Wrath (Revelation 16) begin to unfold immediately after the Rapture, during the period of time between Rosh HaShanah (Yom Teruah – Feast of Trumpets) and the Day of Atonement (Yom Kippur). According to Jewish tradition, these are called the Ten Days of Awe or the Ten Days of Repentance. At this time, God's judgment pours out on the ungodly of the Earth. The Kingdom of the Beast, in particular Rome's Apostate Church and Islam, including the Islamic enemies attacking Israel, are destroyed (Revelation 18; Ezekiel 38-39).
6. The Marriage Supper of the Lamb (Revelation 19:7-9) takes place in the Heavenly Bridal Chamber during the time the Seven Bowls of God's Judgment Wrath pour out on the Earth. According to the pattern of the Jewish wedding, this is a period of seven days. As the 70<sup>th</sup> Week of Daniel is entirely fulfilled, there is no future seven-year tribulation period between the Rapture and the Second Coming of Messiah Yeshua (see Parts 1, 2, and 3 of this study).

7. Messiah Yeshua returns with His Bride (Revelation 19:11-16) – all those in Heaven who have partaken of the Marriage Supper of the Lamb – on the Day of Atonement (Yom Kippur – Joel 2:15-16). The final destruction of Israel’s enemies takes place and the Jewish people recognize Yeshua as their Messiah (Zechariah 12:9-10).
8. The Feast of Tabernacles (Sukkot – Feast of Booths) is celebrated, for the Messiah has come and saved Israel from destruction by its enemies (Zechariah 14:16).
9. Messiah Yeshua rules on Earth from Jerusalem for one thousand years during the Millennial Kingdom (Revelation 20:1-7). It takes seven months to bury the dead and seven years to burn the weapons from the War of Gog-Magog/Armageddon (Ezekiel 39:9-12; Revelation 16:16). As the 70<sup>th</sup> Week of Daniel is entirely fulfilled, there is no future seven-year tribulation period between the War of Gog-Magog and Armageddon (see Parts 1, 2, and 3 of this study).

## **BRIEF SUMMARY OF FUTURE END-TIME EVENTS**

### **THE TWO WITNESSES BEGIN TO PROPHECY ON OR ABOUT PASSOVER**

“And I will grant authority to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth” (Revelation 11:3).

The Two Witnesses prophesy for twelve hundred and sixty days, about three and a half years. According to the prophetic pattern and timeline based upon the Appointed Times of the Lord (Leviticus 23), the start date is probably on or about the time of Passover and the end date is probably just before or during Rosh HaShanah (Feast of Trumpets – Yom Teruah).

### **TWO WITNESSES KILLED, LIE UNBURIED FOR THREE AND A HALF DAYS ON THE MOUNT OF OLIVES, WHERE YESHUA WAS CRUCIFIED**

And **their dead bodies will lie** in the street of the great city [Jerusalem] which mystically is called Sodom and Egypt, **where also their Lord was crucified**. And those from the peoples and tribes and tongues and nations will look at their

dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb (Revelation 11:8-9, emphasis added).

The Two Witnesses will be killed in the same place where Yeshua was crucified, on the summit of the Mount of Olives. For the in-depth study of this subject, see *The Rod of an Almond Tree in God's Master Plan*, Chapter 2 "The Mount of Olives—True Site of the Crucifixion" posted for free at [www.messengers-of-messiah.org](http://www.messengers-of-messiah.org). The site of the Crucifixion is located in the midst of an Arab neighborhood, where it could be very difficult if not impossible to recover the bodies of the Two Witnesses due to increasing attacks on Jews that are taking place there today.

## **THE RAPTURE AND RESURRECTION OF THE TWO WITNESSES**

Biblical prophecies about the Rapture and resurrection of the Two Witnesses show that these two events take place at the same time:

And after the three and a half days the breath of life from God came into them [Two Witnesses], and they stood on their feet; and great fear fell upon those who were beholding them. And they heard a loud voice from heaven saying to them, "Come up here." And they went up into heaven in the cloud [Shekinah – Glory Cloud], and their enemies beheld them (Revelation 11:11-12).

This fits the prophetic timeline for the following reasons:

1. There is no future seven-year Tribulation because the 70<sup>th</sup> Week of Daniel has already been completely fulfilled, as we have proven from the Word of God and history (see Parts 1, 2, and 3 of this study). This means that the Rapture does not take place before the start of a future seven-year Tribulation, with the Two Witnesses being active and killed during a Tribulation period.
2. The Two Witnesses are resurrected at the time of the Seventh Trumpet (Revelation 11:15), which signals the unfolding of the Seven Bowls of God's Judgment Wrath on

Earth (Revelation 16). This pinpoints the exact time according to the prophetic timeline that the Rapture takes place.

3. The Rapture takes place immediately before the Seven Bowls of God's Judgment Wrath start to unfold on Earth (Revelation 16). This means that all believers on Earth indwelt by the Holy Spirit, including the Two Witnesses, receive their resurrection bodies at the same time and are caught up into Heaven for the Marriage Supper of the Lamb.
4. The Marriage Supper of the Lamb takes place between the time of the Rapture and Messiah Yeshua's return to Earth (Revelation 19). Therefore, believers who are indwelt by the Holy Spirit must be removed and taken to Heaven for the Marriage Supper of the Lamb at the same time as the Two Witnesses are resurrected for these events to fit the prophetic timeline.

The "trumpet of God" referred to in 1 Thessalonians 4:16 fits the prophetic picture associated with the Feast of Trumpets (Yom Teruah), also called Rosh HaShanah. According to this prophetic timeline, the resurrection of the Two Witnesses and the Rapture take place during or just after the Feast of Trumpets:

For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep [died]. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and **with the trumpet of God**; and the dead in Christ [Messiah] shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds [Shekinah – Glory Cloud] to meet the Lord in the air, and thus we shall always be with the Lord (1 Thessalonians 4:15-17, emphasis added).

The Rapture takes place at "the last trumpet" (1 Corinthians 15:52). This may be a reference to the Seventh Trumpet, the last Trumpet in the Book of Revelation that sounds at the time the Two Witnesses resurrect and ascend into Heaven, coinciding with the Rapture (Revelation 11:15).

Behold, I tell you a mystery; we shall not all sleep [die], but we shall all be changed, in a moment, in the twinkling of an eye, at **the last trumpet**; for the trumpet will sound, and the dead [believers in Heaven] will be raised imperishable, and we shall be change. For this perishable must put on the imperishable, and this mortal must put on immortality (1 Corinthians 15:51-53, emphasis added).

The physical bodies of those who are living and caught up to be with the Lord are changed into the immortal resurrection bodies. The souls in heaven are “raised”, meaning they receive immortal resurrection bodies. This all takes place “in the twinkling of an eye”. What this shows is that at the time of the Rapture, both those living on Earth and those in Heaven receive their immortal resurrection bodies at the time of the Rapture, and this takes place at the Seventh Trumpet.

We are now waiting for the Seventh Trumpet to sound because all seven Seals and all the Trumpets except for the last Trumpet have been fulfilled, as we have shown in Parts 8, 9, and 10 of this prophecy study.

And the **seventh angel sounded**; and there arose loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord, and of His Christ [Messiah]; and He will reign forever and ever” (Revelation 11:15, emphasis added).

This understanding shows that we are much closer to Yeshua’s return than many realize because so many Christians are looking for the Antichrist to rise to power, make a false seven-year peace treaty with Israel, and rebuild the Temple, followed by the beginning of a seven-year Tribulation when the Seal, Trumpet, and Bowl prophecies take place. However, this interpretation is built on the error that the 70<sup>th</sup> Week of Daniel is future rather than understanding that the covenant of Daniel 9:27 is the New Covenant made by Messiah Yeshua, not a false peace treaty made by the Antichrist with Israel, and that the seven years of the 70<sup>th</sup> Week are completely fulfilled. (See *A New Look at the Books of Revelation & Daniel End-Time Prophecies*, Part 1 “Correcting the

End-Time Prophetic Timetable”, Part 2, “The 70 Weeks Prophecy of Daniel – The New Covenant Is the Covenant of Daniel 9:27”, and Part 3 “Daniel’s 70 Weeks Prophetic Timetable”, at [www.messengers-of-messiah.org](http://www.messengers-of-messiah.org) to understand this key point for a correct understanding of the prophetic timeline.)

## **THE SEVENTH TRUMPET SOUNDS AND A GREAT EARTHQUAKE SHAKES JERUSALEM AND SPLITS THE MOUNT OF OLIVES**

And in that hour there was **a great earthquake**, and a tenth of the city [Jerusalem] fell; and seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven. ... And **the seventh angel sounded**; and there arose loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord, and of His Christ [Messiah]; and He will reign forever and ever” (Revelation 11:13, 15, emphasis added).

At the sounding of the Seventh Trumpet, the angel announces that the world’s kingdom is coming to an end and Messiah Yeshua’s Kingdom on Earth has just begun – a kingdom that will last for one thousand years (Revelation 20).

We see the same prophetic picture in Daniel 2, where the stone, representing Messiah Yeshua’s Kingdom on Earth – the Millennial Kingdom – puts an end to the kingdoms of this world:

“You continued looking until **a stone was cut out without hands, and it struck the statue on its feet of iron and clay, and crushed them**. Then the iron, the clay, the bronze, the silver and the gold were crushed all at the same time, and became like chaff from the summer threshing floors; and the wind carried them away so that not a trace of them was found. But **the stone that struck the statue became a great mountain and filled the whole earth**. ... And in the days of those kings **the God of heaven will set up a kingdom which will never be destroyed**, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever. Inasmuch as you

saw that **a stone was cut out of the mountain without hands** and that it crushed the iron, the bronze, the clay, the silver, and the gold, the great God has made known to the king [Nebuchadnezzar] what will take place in the future; so the dream is true, and its interpretation is trustworthy” (Daniel 2:34-35, 44-45, emphasis added).

## **THE SEVEN BOWLS OF GOD’S JUDGMENT WRATH POUR OUT ON THE KINGDOM OF THE BEAST**

Revelation 16 describes the Seven Bowls of God’s Judgment Wrath:

And I heard a loud voice from the [Heavenly] temple, saying to the seven angels, “Go and pour out the seven bowls of the wrath of God into the earth” (Revelation 16:1).

According to the prophetic timeline, it appears that the Seven Bowls of God’s Judgment Wrath will take place during the period known as the Ten Days of Awe or Ten Days of Repentance that begins on Rosh Hashanah (1<sup>st</sup> of Tishri) and ends on the Day of Atonement (10<sup>th</sup> of Tishri). During this time, God’s judgment will fall on the Kingdom of the Beast, in particular Rome’s Apostate Church and Islam, including the Islamic enemies who attack and invade Israel, along with the ungodly of the Earth.

## **THE MARRIAGE SUPPER OF THE LAMB IN HEAVEN**

During the time the Bowls of God’s Judgment Wrath pour out on the Earth, the Marriage Supper of the Lamb takes place in Heaven.

“Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready.” And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints [believers]. And he said to me, “Write, ‘Blessed are those who are



invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God” (Revelation 19:7-9).

The Bride of Yeshua is made up of those who put their trust in Yeshua for salvation. They are indwelt by God’s Holy Spirit and receive their resurrection bodies at the time of the Rapture.

The pattern of the Jewish wedding is seven days for the Bridegroom and Bride to be in the Bridal Chamber. If this is the case for the Marriage Supper of the Lamb in Heaven, the seven-day period probably starts soon after Rosh HaShanah (Feast of Trumpets) and ends just before Yom Kippur (Day of Atonement). On the Day of Atonement, Messiah Yeshua comes out of Heaven on the Day of Atonement to complete the total destruction of Israel’s enemies at Armageddon (Joel 2:15-16; Revelation 19).

Note that the War of Gog-Magog (Ezekiel 38) and Armageddon (Revelation 16:16) describe the same final war, when Israel’s enemies will be totally destroyed. Again, because the 70<sup>th</sup> Week of Daniel is completely fulfilled, there is no future seven-year Tribulation between the War of Gog-Magog and Armageddon.

## **MESSIAH YESHUA RETURNS WITH HIS BRIDE ON THE DAY OF ATONEMENT**

The prophet Joel shows us that Messiah Yeshua returns to Earth with His Bride (all believers in Heaven with Him at the Marriage Supper of the Lamb) on the Day of Atonement:

Blow a trumpet in Zion, **Consecrate a fast [Day of Atonement]**, proclaim a solemn assembly, Gather the people, sanctify the congregation, Assemble the elders, Gather the children and the nursing infants. **Let the bridegroom [Yeshua] come out of his room And the bride out of her [heavenly] bridal chamber** (Joel 2:15-16, emphasis added).

Note that Joel Chapter 2 is about the Day of the Lord, Messiah Yeshua’s Second Coming.

Revelation 19 describes the Marriage Supper of the Lamb in Heaven, followed by Messiah Yeshua coming out of Heaven with His armies to Earth to destroy the enemies of God and to establish His Kingdom.

**And I saw heaven opened; and behold, a white horse, and He [Messiah Yeshua] who sat upon it** is called Faithful and True; and in righteousness He judges and wages war. And His eyes are a flame of fire, and upon His head are many diadems; and He has a name written upon Him which no one knows except Himself. And He is clothed with a robe dipped in blood; and His name is called The Word of God. **And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.** And from His mouth comes a sharp sword, so that with it He may smite the nations; and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS” (Revelation 19:11-16, emphasis added).

Because the Bride is described as being clothed in white linen, these armies, described in the same way, indicate they are human beings, although angelic hosts can also be assumed to be present with the Lord at His return to destroy the enemies of Israel.

This follows the Sixth Bowl Prophecy and culminates in the Seventh Bowl Prophecy:

And **the sixth angel poured out his bowl** upon the great river, the Euphrates; and its water was dried up, that the way might be prepared for the [Islamic] kings from the east [includes Persia/Iran]. ... And they gathered them together to the place which in Hebrew is called Har Magedon [Armageddon] (Revelation 16:12, 16, emphasis added).

“And it will come about on that day, when Gog [leader of the Islamic coalition attacking Israel] comes against the land of Israel,” declares the Lord GOD, “that My fury will mount up in My anger. And in My zeal and in My blazing wrath I

declare that on that day there will surely be **a great earthquake in the land of Israel**. And the fish of the sea, the birds of the heavens, the beasts of the field, all the creeping things that creep on the earth, and all the men who are on the face of the earth will shake at My presence; the mountains also will be thrown down, the steep pathways will collapse, and every wall will fall to the ground. And I shall call for a sword against him on all My mountains,” declares the Lord GOD. “Every man’s sword will be against his brother. And with pestilence and with blood I shall enter into judgment with him; and **I shall rain on him, and on his troops, and on the many peoples who are with him, a torrential rain, with hailstones, fire, and brimstone**” (Ezekiel 38:18-22, emphasis added).

And **the seventh angel poured out his bowl** upon the air; and a loud voice came out of the temple from the throne, saying, **“It is done.”** And there were flashes of lightning and sounds and peals of thunder; and there was **a great earthquake**, such as there had not been since man came to be upon the earth, so great an earthquake was it, and so mighty. And the great city [Rome] was split into three parts, and the cities of the nations fell. And Babylon the great [Apostate Roman Church] was remembered before God, to give her the cup of the wine of His fierce wrath. And **huge hailstones [comet fragments], about one hundred pounds each, came down from heaven upon men**; and men blasphemed God because of the plague of the hail, because its plague was extremely severe (Revelation 16:17-19, 21, emphasis added).

## **THE JEWISH PEOPLE RECOGNIZE YESHUA IS THE MESSIAH**

When Yeshua returns, the Jewish people as a whole will recognize Him as their Messiah:

“And it will come about in that day that I will set about to destroy all the nations that come against Jerusalem. And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that **they will look on Me whom they have pierced**; and they will mourn for Him, as one

mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born” (Zechariah 12:9-10, emphasis added).

## **CELEBRATION DURING FEAST OF TABERNACLES**

During the Feast of Tabernacles (Sukkot – Feast of Booths), there is great celebration because the Messiah has come and saved Israel from destruction by its enemies. Messiah Yeshua begins an era of true peace in the world. Every year, people will come from all over the world to worship Yeshua and celebrate the Feast of Tabernacles.

Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths (Zechariah 14:16).

## **MESSIAH YESHUA RULES ON EARTH FOR ONE THOUSAND YEARS**

And I saw thrones, and they sat upon them, and judgment was given to them. ... and they came to life and reigned with Christ [Messiah] for a thousand years. ... Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ [Messiah] and will reign with Him for a thousand years (Revelation 20:4, 6).

It would seem that all those who return with Messiah Yeshua to Earth will be active in the Kingdom of God during the Millennial Kingdom.

## **SEVEN MONTHS TO BURY THE DEAD**

There will be so many bodies as a result of the War of Gog-Magog/Armageddon that it will take seven months to complete their burial.

“And it will come about on that day that I shall give Gog a burial ground there in Israel, the valley of those who pass by east of the sea, and it will block off the passers-by. So they will bury Gog there with all his multitude, and they will call it the valley of Hamon-gog. **For seven months the house of Israel will be burying them in order to cleanse the land**” (Ezekiel 39:11-12, emphasis added).

## **SEVEN YEARS TO BURN THE WEAPONS**

The weapons of the Gog-Magog/Armageddon war will be disposed of by burning over a period of seven years. This will likely include weapons of a chemical and biological nature.

“Then those who inhabit the cities of Israel will go out, and make fires with the weapons and burn them, both shields and bucklers, bows and arrows, war clubs and spears and **for seven years they will make fires of them**” (Ezekiel 39:9, emphasis added).

## **YESHUA’S WARNING NOT TO MISS THE RAPTURE**

The apostle Paul tells us that at the time of the Rapture (Catching Up), believers who are alive will be caught up to be with the Lord in Heaven. Instantaneously, their physical bodies will be transformed into immortal resurrection bodies. Those who are already in Heaven with the Lord, who have died (physical death of the body only; the soul lives and separates from the body) but have not yet received their immortal resurrection bodies, will also be raised, meaning receive their immortal resurrection bodies.

For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep [died]. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and **the dead in Christ [Messiah] shall rise [receive their immortal resurrection bodies] first**. Then **we who are alive and remain shall be caught up together with them in the**

**clouds to meet the Lord in the air**, and thus we shall always be with the Lord (1 Thessalonians 4:15-17, emphasis added).

Behold, I tell you a mystery; **we shall not all sleep [die a physical death], but we shall all be changed [receive an immortal resurrection body]**, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and **the dead [those in Heaven] will be raised imperishable [receive the immortal resurrection body], and we shall be changed [receive the immortal resurrection body]** (1 Corinthians 15:51-52, emphasis added).

At the time of the Rapture, believers on Earth are caught up to Heaven, along with those who are already in Heaven, and enter into the Heavenly Bridal Chamber for the Marriage Supper of the Lamb Messiah Yeshua.

Yeshua gives a strong warning to be prepared for His coming and not to miss the Rapture:

“Then the kingdom of heaven will be comparable to ten virgins, who took their lamps, and went out to meet the bridegroom. And five of them were foolish, and five were prudent. ... And while they were going away to make the purchase, **the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut. And later the other virgins also came, saying, ‘Lord, lord, open up for us.’ But he answered and said, ‘Truly I say to you, I don’t know you’**” (Matthew 25:1-2, 10-12, emphasis added).

All those who are indwelled by God’s Holy Spirit will be caught up (raptured) to be with the Lord for the Marriage Supper of the Lamb. Those who profess to believe in Yeshua but who lack the indwelling of the Holy Spirit are those the Lord says He does not know, precisely because they lack the indwelling of God’s Holy Spirit that spiritually joins the believer with God.

Once the door is shut to the Marriage Supper of the Lamb in Heaven, it will not be opened to those who missed the Rapture. Those who miss the Rapture will miss the Marriage Supper of

the Lamb in Heaven. They will remain on Earth during the terrible events of the Seven Bowl Judgments of God's Wrath. They will not be a part of the Bride that receives their immortal resurrection bodies (like Yeshua's) and returns with Messiah Yeshua to Earth to serve in His Millennial Kingdom.

## **RAPTURE AND SECOND COMING HAPPEN CLOSE TOGETHER IN TIME**

There are no Biblical prophecies to indicate that there is a period of seven years between the Rapture and Second Coming. This teaching is based on the error that the 70<sup>th</sup> Week of Daniel is a future seven-year Tribulation (see Parts 1, 2, and 3 of this study). Rather than the Rapture and Second Coming being two events separated by seven years, prophecies relating to the Rapture and Second Coming clearly show these events taking place during the SAME PERIOD OF TIME.

According to Matthew's account, the Messiah Yeshua's Second Coming is associated with the Rapture, not an event that takes place years after the Rapture:

“For just as the lightning comes from the east, and flashes even to the west, so shall the coming of the Son of Man be. But immediately after the tribulation [a period of tribulation but not a future seven-year period] of those days **THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL** from the sky, and the powers of the heavens will be shaken, and then **the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory. And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other**” (Matthew 24:27, 29-31, bold emphasis added).

Matthew shows us that the Yeshua's coming takes place at the same time the angels are sent to gather “His elect”, referring to the Rapture. Although Yeshua does not immediately return to

Earth – believers are caught up to Heaven for the Marriage Supper of the Lamb – He returns within a short period of time (probably within several days).

The apostle Paul also shows us that Yeshua’s coming is associated with “our gathering to Him”, referring to the Rapture:

Now we request you, brethren, with regard to **the coming of our Lord Jesus [Yeshua] Christ [Messiah], and our gathering together to Him**, that you may not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that **the day of the Lord** has come (2 Thessalonians 2:1-2, emphasis added).

The “day of the Lord”, referring to the Second Coming, includes the Rapture and Yeshua’s return to Earth after a short period of time (days), when Yeshua finalizes judgment on Earth (Revelation 19:11-21). According to the prophetic picture and timeline, the Rapture occurs during or very soon after Rosh HaShanah (1<sup>st</sup> and 2<sup>nd</sup> of Tishri) and Messiah Yeshua returns on the Day of Atonement (10<sup>th</sup> of Tishri). There is no indication that there is a seven-year period between these two events, only a period lasting several days, including the seven-day period fitting the pattern of the Jewish wedding, when the Bride of Yeshua is in Heaven for the Marriage Supper of the Lamb, as those on the Earth experience a period of terrible judgment.